

# FAX COVER SHEET

MAY 12 2005

Number of Pages including cover page: 20

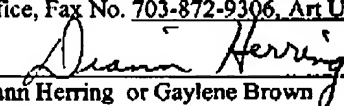
PAGE 1/19 \* RCVD AT 5/12/2005 7:27:30 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-1/1 \* DNIS:8729306 \* CSID:8017481030 \* DURATION (mm-ss):03-58

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

<b>APPLICANT(S):</b> DALE S. JENSEN	<b>ART UNIT:</b> 3749 <b>EXAMINER:</b> STEPHEN MICHAEL GRAVINI
<b>SERIAL. NO.:</b> 10/743,930	
<b>FILING DATE:</b> 12/23/2003	
<b>TITLE:</b> DEVICE FOR IMPROVED REMOVAL OF LIQUID FROM FABRIC	
<b>DOCKET NO.:</b> 3016.2.3 NP	

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the U. S. Patent and Trademark Office, Fax No. 703-872-9306, Art Unit 3749, on May 12, 2005.

  
Diann Herring or Gaylene Brown

Director of the USPTO  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED  
CENTRAL FAX CENTER

MAY 12 2005


TRANSMITTAL LETTER

Dear Sir:

Enclosed herewith are the following documents:

- Credit Card Payment Form, PTO-2038
- Certificate of Transmission (above)
- Request for Continued Examination and Response to Office Action

Respectfully submitted,

  
Michael W. Starkweather, Reg. No.: 34,441  
9035 South 1300 East Suite 200  
Sandy, Utah 84094

Dated: 5/12/05

**RECEIVED  
CENTRAL FAX CENTER****MAY 12 2005****PATENT APPLICATION  
Docket No.: 3016.2.3 NP****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Applicant(s):</b> Dale S. Jensen Edward E. Durrant	
<b>App. No.:</b> 10/743,930	<b>Art Unit:</b> 3749
<b>Filing Date:</b> 12/23/2003	<b>Examiner:</b> Gravini, Stephen Michael
<b>Priority Date:</b> 12/23/2003	
<b>For:</b> DEVICE FOR IMPROVED REMOVAL OF LIQUID FROM FABRIC	

05/13/2005 BBONNER 00000024 16743930

51 FC:2601

333.00 UP

**REQUEST FOR CONTINUED EXAMINATION AND****RESPONSE TO OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Applicant respectfully requests continued examination. In response to the  
Examining Authority's Office Action, mailed April 20, 2005, applicant respectfully  
submits the following amendments and remarks.